

*Jaap*  
*Sahib*



Guru Gobind Singh Ji

Guru Gobind Singh ji (1666-1708) is revered as a son of God, a God-inspired poet and writer par excellence, consummate warrior, champion of peace, justice, and of the downtrodden, whom he raised from the dregs of society and forged into the most powerful force for Truth that the modern world has seen – *Khalsa*. In Jaap Sahib Guru Gobind Singh ji shares his direct vision of God's cosmic splendour and brings us face to face with the ineffable.

**JAAP SAHIB**  
**Empowering Cosmic Hymn of God's Praises**

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This English version is based on the 1996 revised edition of the translation by Shri Surendra Nath, former Governor of Punjab, under the guidance of Baba Virsa Singh Ji

## FOREWORD

Jaap Sahib is not particular to any one religion. It has come from the Source of all religions, the Source of all Creation. Guru Gobind Singh ji has not created any separate religion, and as you recite Jaap Sahib, you will feel that there is only one God, one Love, one Truth, and one service to all Creation. There are no divisive boundaries.

When we recite Jaap Sahib, we are talking to the Creator. We are saying, “Oh God, nothing exists outside of Your command. Even darkness is under Your command; conflict is under Your command. Light and peace are also within Your command. Nothing happens without Your ordering it, and You exist within everything. Your Power is in everything, and thus there is life in everything.”

When there is chaos in society people think God has lost control. However, know that everything is under God’s control. We may only perceive the outcome of actions long after they occur. Be assured, something good will grow out of our present difficulties.

From a personal perspective, all that happens in life is the outcome of our karma (past deeds) whether in this life or earlier. Karma leaves its imprints on our psyche, and accordingly we pass through life’s sunshine or shadow, happiness or misery. There is One Power that transcends karma and that is God Almighty. Therefore when we pray seeking forgiveness and compassion God out of compassion may break the shackles of karma and set us free. At that moment, we undergo a wonderful transformation. Fear and

anxiety give way to courage and tranquility. Falsehood and pride are transformed into truth and humility. Greed and attachment turn into renunciation and detachment. This indeed is the miraculous power of prayer enshrined in the Divine words of Jaap Sahib.

When you praise someone's virtues, those virtues begin to arise within you. So when we pray to God as the most Fearless, we become fearless. When we invoke Him as the mightiest in Battle He grants us strength and success in battle, when we bow to God as the Provider of sustenance for all existence, He grants us our sustenance and livelihood. When we hail Him as the Fountainhead of all enlightenment, our minds are set on the path of enlightenment.

Jaap Sahib is a universal prayer. It hails God in all His varied attributes, and in the process seeks His grace. I earnestly invite you to plunge into it and enjoy its bliss. You will emerge transformed and rejuvenated, and you will find worldly challenges, problems, and trials so puny that you will sail through them successfully and seemingly effortlessly because God's grace and power will be operating through you. What is more, your spirit will be constantly soaring upwards to its ultimate goal of union with the Supreme Spirit.

-Baba Virsa Singh

**JAAP SAHIB**

There is only One all pervading God

Who is realized by the grace of the true Guru

***Endless Praises***

The sacred words uttered by the Tenth Master



*CHHAPAI CHHAND, by Thy Grace*

**(1)**

O Lord,

Thou art without any form, symbol, caste, class, or lineage.

None can describe Thy form, hue, garb, or shape.

Eternal and immutable, resplendent in Thine own Light,

Thy Power is without any limit.

Thou art the Lord of all Indras and the King of all kings.

Sovereign of the three worlds,

Mortals, gods, demons,

Even blades of grass in the forests ever proclaim Thou art infinite.

Who can ever recite all Thy names!

Inspired by Thy grace, I recite the names describing Thy deeds.

*BHUVANG PRAYAAAT CHHAND*

**(2)**

All reverence to the Eternal One,  
All reverence to the Merciful One,  
All reverence to the Formless One,  
All reverence to the Peerless One.

**(3)**

All reverence to the Garbless One,  
All reverence to the One  
    beyond the scope of written word,  
All reverence to the Formless One,  
All reverence to the One beyond the scope of birth.

**(4)**

All reverence to the Unconquerable One,  
All reverence to the Indestructible One,  
All reverence to the Nameless One,  
All reverence to Thee, Abodeless.

**(5)**

All reverence to the One beyond deeds,  
All reverence to the One beyond creeds,  
All reverence to the One beyond names,  
All reverence to the One beyond any fixed locale.

**(6)**

All reverence to the Unconquerable One,  
All reverence to the Fearless One,  
All reverence to the Unshakeable One,  
All reverence to the Invincible One.

**(7)**

All reverence to the One without color or hue,  
All reverence to the One who hath no beginning,  
All reverence to the Impenetrable One,  
All reverence to the Unfathomable One.

**(8)**

All reverence to the Unconquerable One,  
All reverence to the Indestructible One,  
All reverence to the ever Generous One,  
All reverence to the Unfathomable One.

**(9)**

All reverence to the Absolute One,  
Who art yet manifest in myriad forms,  
All reverence to the One beyond physical elements,  
All reverence to the One beyond all bonds.

**(10)**

All reverence to the One beyond all deeds,  
All reverence to the One beyond all delusions,  
All reverence to One who has no country,  
All reverence to One who has no garb.

**(11)**

All reverence to the One who has no name,  
All reverence to the One who has no desire,  
All reverence to the One beyond physical elements,  
All reverence to the One beyond assault.

**(12)**

All reverence to the ever steady One,  
All reverence to the One beyond physical elements,  
All reverence to the One who cannot be seen,  
All reverence to the One beyond sorrow or grief.

**(13)**

All reverence to the One beyond affliction,  
All reverence to the One whom none can install,  
All reverence to the One worshipped in all aeons,  
All reverence to the greatest Treasure of all.

**(14)**

All reverence to the Unfathomable One,  
All reverence to the Unshakeable One,  
All reverence to the One worshipped in all modes,  
All reverence to the One never created nor born.

**(15)**

All reverence to the Divine Reveller,  
All reverence to the Divine Ascetic,  
All reverence to the One without any hue,  
All reverence to the ever indestructible One.

**(16)**

All reverence to the One  
    beyond the reach of knowledge,  
All reverence to the Lord of beauty and truth,  
All reverence to the One of mighty oceans,  
All reverence to the One who needs no support.

**(17)**

All reverence to the One who has no caste,  
All reverence to the One who has no lineage,  
All reverence to the One beyond confines of religions,  
All reverence to the One who is wonderful.

**(18)**

All reverence to the One who has no country,  
All reverence to the One who has no garb,  
All reverence to the One who has no abode,  
All reverence to the One who has no consort.

**(19)**

All reverence to the Universal Annihilator,  
All reverence to the ever-Merciful Lord,  
All reverence to the One manifest in all forms,  
All reverence to the Sovereign of all.

**(20)**

All reverence to the Destroyer of all,  
All reverence to the Creator of all,  
All reverence to the Annihilator of all,  
All reverence to the Preserver of all.

**(21)**

All reverence to the Lord of Light and Truth,  
All reverence to the ever mysterious One,  
All reverence to the ever unborn One,  
All reverence to the Lord of beauty.

**(22)**

All reverence to the One immanent everywhere,  
All reverence to the One pervading everything,  
All reverence to the One manifest in all colors,  
All reverence to the One who destroys everything.

**(23)**

All reverence to the Annihilator of death,  
All reverence to the Lord of truth and compassion,  
All reverence to the One beyond caste or colour,  
All reverence to the One beyond reach of death.

**(24)**

All reverence to the One unaffected by age,  
All reverence to the Doer and Creator,  
All reverence to the Cause of all works,  
All reverence to the One ever free of bondage.



**(25)**

All reverence to the One without kith or kin,  
All reverence to One who is never afraid,  
All reverence to the ever merciful One,  
All reverence to the ever compassionate One.

**(26)**

All reverence to the ever infinite One,  
All reverence to the ever greatest One,  
All reverence to the Lord of Love and Truth,  
All reverence to the One ever blessed and true.

**(27)**

All reverence to the One who consumes and destroys all,  
All reverence to the One who preserves and nurtures all,  
All reverence to the One who creates everything,  
All reverence to the One who annihilates everything.

**(28)**

All reverence to the One greatest in asceticism,  
All reverence to the One greatest in enjoyment,  
All reverence to the One ever merciful to everyone,  
All reverence to the Sustainer of everyone.

*CHACHREE CHAND, By Thy Grace*

**(29)**

Thou art formless and peerless,  
Beyond birth and physical elements.

**(30)**

Beyond description and garbless,  
Thou art nameless and desireless.

**(31)**

Thou art beyond thought and ever mysterious.  
Thou art unconquerable and fearless.

**(32)**

Thou art worshipped in all times.  
Thou art the Treasure of all things sublime.  
Thou art Master of the three modes.  
Thou art Creator of Thine own.

**(33)**

Thou art without any hue or colour.  
Thou art without any beginning.  
Thou art ever invincible,  
Free of bondage of birth.

**(34)**

Thou art casteless and unborn.

Thou art Spirit unadorned.

**(35)**

Thou art immortal and indestructible.

Thou art invincible and ever detached.

**(36)**

Thou art unfathomable and Benefactor of all.

Thou art free of worldly snares and beyond thrall.

**(37)**

Thou art beyond knowledge and comprehension.

Thou art beyond time and beyond bonds.

**(38)**

Thou art Allah the Omnipresent.

Thou art infinite and ever resplendent.

**(39)**

Thou art Enlightenment unrivalled.

Thou art Self-sustained and Self-created.

**(40)**

Thou art unfathomable and unborn.

Thou art beyond matter and sense perceptions.

**(41)**

Thou art beyond sight and sorrow.

Thou art beyond rituals and delusions.

**(42)**

Thou art unconquerable and fearless.

Thou art unshakeable and unfathomable.

**(43)**

Thou art beyond measure, the everlasting Treasure.

Manifest as more than one, yet Thou art only One.

*BHUIJANG PRAYAAT CHHAND*

**(44)**

All reverence to Thee, worshipped by everyone,  
The universal and everlasting Treasure,  
Angel of angels, garbless and mysterious beyond measure.

**(45)**

All reverence to Thee, Lord of Death, Sustainer of all,  
All pervading and present in all.

**(46)**

All reverence to Thee, Formless,  
Thine own Master and unrivalled Annihilator,  
Lord of all Suns and worshipped by everyone.

**(47)**

All reverence to Thee,  
Moon of all moons and Sun of all suns,  
Song of all songs and Melody of all music.

**(48)**

All reverence to Thee,  
Dance of all dances and Melody of all music,  
Lord of the hands that create celestial music.

**(49)**

Thou art without form or name,  
Yet all creation is a manifestation of Thyself.  
Thou art the Ultimate Annihilator,  
The Source of all power and treasures.

**(50)**

All reverence to Thee, without blame or blemish,  
O King of kings, supremely splendid.

**(51)**

All reverence to Thee,  
Lord of the yogis, Master of all powers,  
King of kings, ever supreme and great.

**(52)**

All reverence to Thee,  
Wielder of weapons and Pride of arms,  
Perfect of knowledge and Mother of all.

**(53)**

Thou art without garb and without delusion,  
Beyond worldly desires nor consumed by such desires.  
All reverence to Thee, Master of all yogis,  
Supremely pervading the entire cosmos.

**(54)**

All reverence to Thee,  
Eternal Sustainer and also Annihilator,  
Lord of evil spirits and also of angels,  
Fountainhead of light and of all righteousness.

**(55)**

All reverence to Thee,  
Dispeller of disease, Embodiment of Love,  
Sovereign of sovereigns, King of kings.

**(56)**

All reverence to Thee,  
Greatest Bestower of gifts and honour,  
Remover of all ailments and greatest Purifier.

**(57)**

All reverence to Thee,  
Lord of Divine Word, Master of mystic charms,  
Greatest of all deities, Master of the occult.

**(58)**

Thou art eternal, ever conscious, and ever blissful,  
Thou art also the ultimate Annihilator of all.  
Thou art formless and yet of unrivalled beauty,  
Thy spirit pervadeth and is immanent among all.

**(59)**

Thou art the Bestower of spiritual powers, wisdom, and prosperity.  
Thou pervadest the skies, the earth, and all in between,  
Thou art the Destroyer of all evil and of all sins.

**(60)**

Thou art the invisible Sustainer of the Cosmos.  
Thou art ever the Master of spiritual powers,  
Thou art ever the compassionate Bestower.

**(61)**

Thou art impregnable, indestructible, nameless, and desireless.  
Thou art unconquerable, omnipresent, Lord of all.



*By Thy Power, CHAACHREE CHHAND*

(62)

Thou art in water and on land.

Thou art without fear and Thou grantest fearlessness.

(63)

Thou art the Supreme Master Who changest not.

Thou belongest to no country and hast no garb.

*BHUJANG PRAYAAT CHHAND, By Thy Grace*

(64)

Thou art unfathomable, free of bondage, Bliss Incarnate.

All reverence to Thee, worshipped by all,

The Source of treasures for all.

(65)

All reverence to Thee, Thine own Master,

Ultimate Annihilator,

Ever unconquerable, ever indestructible.

(66)

All reverence to Thee, Lord Immortal, Self-sustained,  
Immanent in all regions and in all shapes.

(67)

All reverence to Thee, King of kings,  
Creator of Creation,  
Lord of all sovereigns and of all planets.

(68)

All reverence to Thee,  
Greatest of all songs and greatest of all love,  
Master of wrath and Annihilator of universe.

(69)

All reverence to Thee, Master of all maladies,  
Reveller throughout the cosmos,  
Greatest Conqueror, inspiring awe amongst all.

(70)

All reverence to Thee,  
Ultimate Source of true knowledge,  
Creator of the warp and weft of the cosmos,  
Lord of divine words and of mystic charms.

(71)

All reverence to Thee,  
Whose benevolence oversees all Creation,  
Who exercisest universal attraction,  
Lord omnipresent in all hues and forms,  
Annihilator of the three modes Who art without form.

(72)

All reverence to Thee,  
Essence of all life and Seed of all Creation,  
Ever calm, ever detached, and bestowing grace on all.

(73)

All reverence to Thee,  
Embodiment of compassion, Destroyer of sins,  
Everlasting Source of all wealth and spiritual powers.

*CHARPAT CHHAND, by Thy Grace*

(74)

Immortal are Thy deeds, Immutable are Thy laws.  
Thou permeate the entire cosmos,  
The eternal Reveller of all.

(75)

Eternal is Thy kingdom and everlasting Thy creation.  
Universal are Thy laws,  
Indescribable Thine achievements.

(76)

Thou givest to all, Thou knowest all.  
Thou illuminest all, Thou art adored by all.

(77)

Thou art the Essence of all life and Protector of all.  
Thou art the Universal Reveller and united with all.

(78)

Thou art the Lord of all angels,  
The Knower of all mysteries.  
Thou art the ultimate Annihilator  
And also the eternal Sustainer.

*RUAAL CHHAND, by Thy Grace*

**(79)**

Thou art the Primal Being, without a beginning,  
unborn and infinite.

Worshipped by the three worlds,  
Thou art luminous, mysterious, and ever merciful,  
Protector of all, Destroyer of all,  
ultimate Annihilator of all.

Immanent in all Creation, yet detached,  
Thou art supremely beautiful and sweet as nectar.

**(80)**

Thou art without a name or abode,  
Without caste, colour, or contour.  
Primal Being, bountiful, unborn, and ever perfect,  
Belonging to no country,  
Having no garb, nor form, nor shape,  
Thou art ever unattached,  
Pervading the entire cosmos in all directions  
as the Essence of sublime Love.

**(81)**

Thou art Nameless and Desireless with no visible abode,  
Adored by all, worshipped everywhere, and glorified for evermore.  
Thou art One, yet Manifold, and manifest in myriad forms.  
Playing the divine game of creation, Thou art yet detached,  
Merging into Thyself all creations in the final act.

**(82)**

Thy mysteries remain unfathomed by gods,  
    Vedas, and other scriptures.  
Without form, colour, caste, or clan,  
How can one ever know Thee?  
Without father, mother, or lineage, beyond birth and death,  
Thy awesome Power prevails in all directions  
    and is worshipped everywhere.

**(83)**

Thy Name is chanted by people in fourteen worlds.  
Primal Lord of Light, without a beginning,  
Thou created the entire cosmos.  
Thou art supremely beautiful, ever pure, perfect, and infinite.  
Self-existent Creator of the Cosmos,  
Thou art its Preserver and its Annihilator.

**(84)**

Thou art timeless, the Source of all arts and achievements,  
Immortal and Omnipresent,  
Repository of all religions, free of delusions,  
Beyond physical elements, Thou art invisible and garbless.  
Beyond physical attachment, having no colour, caste,  
lineage, or name,  
Thou art Destroyer of pride, Chastiser of the wicked,  
and Bestower of emancipation.

**(85)**

Self-created in Thine own image,  
Unfathomable, and beyond praise,  
Thou art unique and totally detached.  
Destroyer of pride, Annihilator of all,  
Thou art the Primal Unborn Being.  
Without body or limbs, indestructible, and beyond the soul,  
Thou art One infinite Being,  
Supremely capable, sustaining all and ultimately annihilating all.

**(86)**

Thy power extends over all, Thou art the Annihilator of all,  
Thou art ever unique.  
No scripture can tell Thy form, colour, or shape.  
Even the supreme Vedas and Puranas proclaim Thou art Infinite.  
Even through millions of scriptures,  
    including simritis, puranas, and shastras,  
The mind cannot comprehend Thee.



*MADHUBHAAR CHHAND, by Thy Grace*

**(87)**

Fount of all virtues, generous and merciful, infinite is Thy glory.  
Eternal is Thine existence and incomparable Thy grace.

**(88)**

Self-resplendent and ever indestructible.  
Infinite is Thy might, O Lord of Lords.

**(89)**

O King of kings, Sun of all suns,  
Lord of all angels, incomparable is Thy glory.

**(90)**

Lord of all Indras, Greatest among the great,  
Poorest among the poor, Annihilator of Death.

**(91)**

Beyond the physical elements,  
Ever resplendent with light,  
Of infinite speed beyond any measure,  
Ever-generous Fount of virtues and treasures.

**(92)**

Worshipped by sages, without fear or desire,  
Of dazzling brilliance, indivisible and immeasurable.

**(93)**

Thy actions spring from Thy nature,  
Thy laws from the noblest ideals.  
Thou adorn and fulfill the cosmos, unbound and unchallenged.

*CHAACHREE CHHAND, by Thy Grace*

**(94)**

Lord of the Cosmos, great Emancipator,  
Ever compassionate and infinite.

**(95)**

Ultimate Annihilator, Primordial Creator,  
Who hast no name nor desire.

*BHUIJANG PRAYAAT CHHAND*

**(96)**

In all directions everywhere,  
Thou art the Creator and the Annihilator,  
Thou art the Giver and the Knower.

**(97)**

In all directions everywhere,  
Thou pervadest and fulfilllest,  
Thou sustainest and destroyest.

**(98)**

In all directions everywhere,  
Thou art ever so near and ever immanent,  
Thou art ever worshipped and ever the Giver.

*CHACHREE CHHAND*

**(99)**

Thou art without friend or foe,  
Without delusion or fear.

**(100)**

Beyond action or form,  
Beyond birth or abode.

**(101)**

Without image or friend,  
Limitless and ever pure.

**(102)**

Master of the Cosmos, the Primal Being,  
Ever invisible, ever almighty.

*BHAGVATI CHHAND, Uttered by Thy Grace*

**(103)**

Imperishable is Thy kingdom, indefilable is Thy form.  
Indestructible are Thy deeds, impenetrable Thy illusion.

**(104)**

Detached from the world Thou createst,  
Capable of extinguishing the blazing sun,  
Ever detached, Thou art the Creator of all powers.

**(105)**

Thou art the Glory of all kings, the Flag Bearer of true faith.  
Beyond grief or sorrow, Thou adorn and sustain the cosmos.

**(106)**

Thou art the Creator of the world and Bravest of the brave.  
All-pervading Supreme Spirit, Thy realization is bliss unrivalled.

**(107)**

The Supreme and Primal God, beyond all mysteries,  
Thou hast no form and art Thine own master.

**(108)**

Thou art the Giver of sustenance to all,  
Thou art the merciful Emancipator.  
Ever immaculate without any blemish,  
Thou art invisible and mysterious.

**(109)**

Thou art the Forgiver of sins, King of kings,  
The Cause of all actions, providing sustenance to everyone.

**(110)**

Thou art the merciful Provider of sustenance,  
The ever-gracious Fount of compassion.  
Thou art the Source of all arts and powers,  
The Chastiser and Annihilator.

**(111)**

Worshipped everywhere, Thou art the Giver of all things.  
Present everywhere, Thou residest in all things.

**(112)**

Thou art present in all lands and in all forms.  
Thine is the kingdom everywhere,  
Thou art the Creator of the cosmos.

**(113)**

Everywhere Thou art the Giver and Thou permeate all things.  
Everywhere is Thy glory and Thou light up all things.

**(114)**

Thou art present in all lands and in all forms.  
Thou art the Annihilator everywhere and the Sustainer everywhere.

**(115)**

Everywhere Thou art the ultimate Annihilator,  
Everything is within Thy reach and knowledge.  
Everywhere Thou art manifest in varied forms,  
Everywhere Thou art the gracious Seer.

**(116)**

Thou art the Doer of all deeds, Thy kingdom reaches everywhere.  
Thou art the Annihilator of everything,  
Thou art the Sustainer everywhere.

**(117)**

Thou art the Almighty Reliever of misery,  
Thou art the very Breath of life.  
Thou art present in all lands, Thou art manifest in all forms.

**(118)**

Adored everywhere, Thou art ever the Supreme Master.  
Everywhere is Thy Name chanted  
and Thy kingdom established everywhere.

**(119)**

Thou art like the sun spreading light everywhere,  
Thine is the glory acknowledged everywhere.  
Thou art the supreme God of all gods,  
Thou art the Lord of all moons and planets.

**(120)**

Thy word inspires all Creation,  
Thou art the supreme Fount of all wisdom.  
Thou art supreme in wisdom and enlightenment,  
Thou art the Lord of all scriptures.

**(121)**

Thou art the Essence of all beauty and the Center of all attraction.  
Eternal is Thy peace and everlasting Thy creation.



**(122)**

Thou art the Vanquisher of the tyrants and Protector of the poor.  
Lofty is Thy mansion, heaven and earth Thy kingdom.

**(123)**

Thou grantest wisdom to all, Thou art the Center of all meditation.  
Thou art the perfect Friend and surest Provider of sustenance.

**(124)**

Thou art like an ocean with countless waves,  
                  ever mysterious, ever imperishable.  
Thou art the Saviour of Thy devotees  
                  and Chastiser of their enemies.

**(125)**

Indescribable is Thy form, transcendent is Thy power.  
All revel in Thy glory, immanent in all is Thy nectar.

**(126)**

Eternal is Thine existence, ever mysterious and incomparable.  
Thou art the Vanquisher of all, Thou art the Creator of all.

**(127)**

Protector of all, Thou art free of all desires.  
Of imperishable form, Thou art unfathomable and incomparable.

**(128)**

Om is Thy primal manifestation,  
But Thine existence has no beginning.  
Without a body, without a name,  
Thou art the Annihilator and the Fulfiller everywhere.

**(129)**

Blessor of the three boons, Master of the three worlds,  
Thou art imperishable and unfathomable.  
Benevolent Ordainer of everyone's fate,  
Thou art manifest as Love everywhere.

**(130)**

Reveller of the three worlds, none can penetrate or touch Thee.  
Destroyer of hell, Thou abidest throughout the cosmos.

**(131)**

Of indescribable glory, Thou art ever eternal.  
Detached from the material world,  
Thou sublimely permeate the cosmos.

**(132)**

Thou art ever beyond description,  
Thy splendour transcends the cosmos.  
Indescribable is Thy form,  
Thou sublimely permeate the cosmos.

*BHUIJANG PRAYAAT CHHAND*

**(133)**

Thou art formless and indestructible.  
Thou art garbless and indescribable.

**(134)**

Thou art beyond delusion and free of the bondage of karma.  
Thou art without a beginning and pre-existing all eons.

**(135)**

Thou art invincible and eternal,  
Beyond the physical elements and unshakeable.

**(136)**

Thou art imperishable and ever detached,  
Beyond worldly affairs and free of bonds.

**(137)**

Thou art free of attachment, Thou art indestructible.  
Thou art the Source of enlightenment.

**(138)**

Free of worries, Thou art eternal.  
Beyond description, Thou art invisible.

**(139)**

Thou art beyond the written word, Thou art without any garb.  
Thou art ever invincible, Thou art verily unfathomable.

**(140)**

Thou art ever unborn, Thou art beyond comprehension.  
Thou art without any stigma, Thou art without any origin.

**(141)**

Pervading the ever-changing cosmos, Thou art ever eternal.  
Not having been born, Thou art free of all bonds.

*CHARPAT CHHAND, by Thy Grace*

**(142)**

Thou art the Annihilator of all,  
Thou art present in everyone.  
Thou art praised by all,  
Thou knowest everyone.

**(143)**

Thou canst take away from everyone,  
For all deeds are done by Thee through everyone.  
Thou art the Breath of life in all,  
Thou art the Emancipator of all.

**(144)**

Thou art the Doer working through everyone,  
Thou art the Fount of all religions.  
Thou art attached to all,  
Thou art free of all.

*RASAAVAL CHHAND, by Thy Grace*

**(145)**

All reverence to Thee, O Destroyer of hell,  
Eternal Source of enlightenment.  
Thou hast no form,  
Thy powers and treasures are imperishable.

**(146)**

Greatest Annihilator of evil, ever present with everyone.  
Unfathomable is Thy form, limitless are Thy treasures.

**(147)**

Without limbs and without name,  
Thou art the Destroyer and the Fulfiller in the three worlds.  
In all Thy forms, Thou art indestructible.  
In all Thy forms, Thou art supremely beautiful.

**(148)**

Thou hast no son nor grandson, Thou hast no enemy nor friend.  
Thou hast no father nor mother, Thou hast no caste nor lineage.

**(149)**

Having no relatives nor rivals,  
Thou art limitless and immeasurable.  
Of eternal glory and splendour,  
Thou art unborn and unconquerable.

*BHAGVATI CHHAND, by Thy Grace*

**(150)**

Ever manifest in all Thy splendour,  
Ever present in all Thy glory,  
Thou art the Fount of eternal peace,  
Thou art the Source of all scriptures.

**(151)**

Great Master of all intellect,  
Thou art the Fount of all beauty.  
Ever perfect in Thy compassion,  
Thou art the Merciful Giver of sustenance.

**(152)**

Thou art the Source of all livelihood,  
Giver of sustenance and emancipation.  
Thou art perfect in Thy compassion,  
Ever beautiful, ever resplendent.

**(153)**

Chastiser of the tyrants,  
Saviour of the poor,  
Annihilator of the oppressors,  
Thou art Dispeller of all fear.

**(154)**

Destroyer of sins and stigmas,  
Thou art present in everyone.  
Ever invincible against evil,  
Thou art Merciful Provider of sustenance.

**(155)**

Thou speakest from every tongue,  
Thou art ever so near, O Master.  
Thou art the Annihilator of hell,  
Thou art the Master of heaven.

**(156)**

None is beyond Thy reach,  
For Thou art ever dynamic.  
Thou knowest the reality of everyone,  
Yet all are loved by Thee.



**(157)**

Thou art the supreme Lord, O Master.  
Thou art the universal Primal God.  
Belonging to no country, beyond description,  
Thou art ever without any garb.

**(158)**

Thou pervadest the earth and the sky.  
Immeasurable is the power of Thy faith.  
Supremely perfect is Thy compassion.  
Exquisitely splendid is Thy valour and grace.

**(159)**

Steady and eternal is Thine enlightenment,  
Beyond all measure is Thy fragrance.  
In every form Thou art full of wonder,  
Thy glory and power are beyond any measure.

**(160)**

Immeasurable is the expanse of Thy creation,  
Thy spirit radiates splendour everywhere.  
Thou art ever steady, eternal, and formless,  
Thou art indestructible and beyond all measure.

*MADHUBHAAR CHHAND, by Thy Grace*

**(161)**

In their minds sages bow to Thee,  
For Thou art the Fount of all virtues.  
Even the mightiest enemy cannot harm Thee,  
For Thou art the ultimate Annihilator.

**(162)**

Countless people bow to Thee in worship;  
Even the sages pay obeisance to Thee in their mind.  
For Thou art immortal and imperishable,  
Ever supreme and Self-created.

**(163)**

Intuitively experienced, Thou art immortal,  
In the minds of sages, Thou art the Light.  
Multitudes of virtuous people bow to Thee,  
Thou art the Master of land and sea.

**(164)**

Inviolable is Thy person, unassailable is Thy throne.  
Incomparable is Thy glory, vast is Thy measure.

**(165)**

Established by Thine own power on land and sea,  
Beyond criticism extends Thy glory in all directions.  
Mighty Master of all lands and seas,  
Limitless is Thy spread in all directions.

**(166)**

Intuitively experienced and indestructible,  
Thou art the Center and Support of the cosmos.  
Of long and mighty arms and reach,  
Thou art ever One and only One.

**(167)**

O Lord, Onkar is Thy primal manifestation,  
Truly Thou hast no beginning.  
Thy contemplation destroyeth evil.  
Supreme Master, Thou art Immortal.

**(168)**

Thou art worshipped in all homes,  
Thy Name is recited while contemplating Thy Holy Feet.  
Imperishable is Thine existence,  
Nothing is weak or dependent in Thee.

**(169)**

Beyond involvement in the strife of the world,  
Thou art ever without anger.  
Inexhaustible is Thy treasure,  
Beyond limit and Self-created.

**(170)**

Subtle and unique are Thy laws,  
Mighty and resolute are Thy deeds.  
Inviolable and infinite is Thine existence,  
Great and generous is Thy bounty.

*HAR BOLMANAA CHHAND, by Thy Grace*

**(171)**

Thou art the Abode of Mercy,  
Thou art the Annihilator of the enemies.  
Thou art Dispeller of evil and ignorance,  
Thou adorn the world by Thy grace.

**(172)**

Thou art the Lord of the Universe,  
Thou art the Supreme Master.  
Even though strife be caused by Thy will,  
Thou art the merciful Saviour of all.

**(173)**

Thou art the Support and Sustenance of the earth,  
Thou art the Creator of the cosmos.  
Acknowledged and worshipped in their minds by all,  
Thou art known throughout the cosmos.

**(174)**

Thou art the Source of sustenance of all,  
Thou art the Cause of actions by all.  
Thou art ever so close and provide support to all,  
Thou art also the ultimate Destroyer of all.

**(175)**

Thou art ever merciful, Sustainer of the Cosmos.  
Thou art the Master of all and Lord of the Cosmos.

**(176)**

Thou art Cherisher of the emancipated,  
Thou art Destroyer of the evil.  
Thou art ever Infinite,  
Thou art ever Merciful.

**(177)**

No prayer can encompass Thy full glory,  
None can install Thyself but Thee.  
Thy deeds are done without Thy doing,  
Thou art the Nectar of immortality.

**(178)**

Thou art the Nectar of immortality,  
Ever acting in kind compassion.  
Thy deeds are done without Thy doing,  
Support and Sustenance of the cosmos.

**(179)**

Lord of the nectar of immortality,  
Thou art the Supreme God, O Lord.  
Thy deeds are done without Thy doing,  
Thou art the Nectar of immortality.

**(180)**

Wonderful is Thy creation,  
Thou art the Nectar of immortality.  
Guiding Spirit of all humanity,  
Thou art the Destroyer of all evil.

**(181)**

Thou art the Sustenance of the cosmos,  
Thou art the Abode of mercy.  
Thou art Supreme among the sovereigns,  
Thou art the Sustenance of everyone.

**(182)**

Destroyer of fear, Thou art Annihilator of the evil enemies.  
Chastiser of the sinners, Thou art the Inspiration of all worship.

**(183)**

Without blemish is Thy creation,  
O Supreme Creator of everything.  
The Cause and Doer of all deeds,  
O ultimate Annihilator of everything.

**(184)**

O supreme and transcendent Lord of all souls,  
Thou art also manifest in individual souls.  
Fully in command of Thine own self,  
Supreme is Thy glory and Thy praise.

*BHUJANG PRAYAAT CHHAND*

**(185)**

All reverence to Thee, O Sun of all suns,  
All reverence to Thee, O Moon of all moons.  
All reverence to Thee, O King of all kings,  
All reverence to Thee, O Lord of all Indras.  
All reverence to Thee, O Lord of darkness,  
All reverence to Thee, O Light of all lights.  
All reverence to Thee, O Lord of multitudes,  
All reverence to Thee, O Seed of all creation.

**(186)**

All reverence to Thee,  
O Lord of the three modes of passion, inertia, and peace.  
All reverence to Thee, O Supreme Essence and Spirit of all things.  
All reverence to Thee, O Yoga of all yogas,  
All reverence to Thee, O Essence of all knowledge.  
All reverence to Thee, O Mantra of all mantras,  
All reverence to Thee, O Essence of all meditation.



**(187)**

All reverence to Thee, O Lord Supreme in battle,  
All reverence to Thee, O Lord Supreme in enlightenment.  
All reverence to Thee, O Sustenance of all food,  
All reverence to Thee, O Essence of all drinks.  
All reverence to Thee, O Lord of all strife,  
All reverence to Thee, O Embodiment of peace.  
All reverence to Thee, O Lord of all Indras,  
All reverence to Thee, O Supreme Power without a beginning.

**(188)**

Thou art the Essence of all arts and adornments,  
All reverence to Thee, eternal Hope of everyone.  
All reverence to Thee, Supreme in Thine elegance,  
Ever immortal, incorporeal, and nameless.  
Annihilator of the universe, Lord of all times,  
Thou art without form and without desire.

*EK ACCHARI CHHAND*

**(189)**

Thou art unconquerable, indestructible, fearless, and eternal.

**(190)**

Unborn, unshakeable, imperishable, and all pervading.

**(191)**

Invincible, imperishable, invisible, and needing no sustenance.

**(192)**

Timeless, compassionate, beyond fate and garb.

**(193)**

Nameless, desireless, unfathomable, invincible.

**(194)**

Thine own Master, ultimate Annihilator,  
ever unborn, never silenced.

**(195)**

Without attachment, without colour, without form, without shape.

**(196)**

Beyond ritual, beyond delusions, indestructible, indescribable.

*BHUIJANG PRAYAAAT CHHAND*

**(197)**

All reverence to Thee, adorable Lord,  
Thou art the universal Annihilator.  
Indestructible and nameless,  
Thou abidest in all.  
Without desire, Source of all treasures,  
Thou art manifest in all forms.  
Destroyer of sin,  
Thou art the Fount of righteousness.

**(198)**

Thou art the eternal Truth,  
Ever conscious, ever blissful.  
Thou art also the Destroyer of evil enemies,  
Compassionate Creator, Thou abidest in all.  
Wonderful Treasure of power and glory,  
Thou art the Chastiser of all tyrants.  
Destroyer as well as Creator,  
Thou art ever compassionate, ever merciful.

**(199)**

Having Thy domain in all quarters,  
Thou art the Reveller everywhere.  
Self-created, compassionate, and auspicious,  
Thou art ever united with everyone.  
Destroyer of bad times,  
Thou art the Embodiment of Compassion.  
Ever so close to everyone,  
Everlasting is the treasure of Thy glory and power.



**Baba Virsa Singh** is a holy person of Biblical proportion. A world-class leader who seeks no worldly position, he does not refer to himself as a Guru or miracle-worker. He comes from a mud-brick village in Punjab, does not read or write in any language, but those of great intelligence, wealth, and worldly power bow at his feet and seek his guidance, and attribute many miracles in their lives to his influence. He quotes extensively from the scriptures of all religions. His special mission is to bring people of all religious paths closer to God, by whatever name they know, and bring peace by overcoming the conflicts which plague the world. He has worked hard all his life to set an example of how one can rise out of poverty. When asked, he says only, "I am just trying to be a better human being."



Rooted in the Sikh tradition and the universal teachings of its Gurus, Gobind Sadan, “*God’s House Without Walls*,” is an international interfaith community currently with centers in India, the U.S., and in Russia, which has grown out of Baba Virsa Singh ji’s vision for world peace. People from all faiths—and even those with no faith—find spiritual renewal and healing from stress and disease, and are empowered to work harder and more effectively in their own chosen professions. Babaji has demonstrated that civil society can be re-established through a combination of hard work, meditation, and service to those in need. Through these efforts Babaji has restored people’s faith in the presence of God and the Power that arises from sincerely following God’s teachings.

**Gobind Sadan’s main “campus”** is a spiritual oasis on the outskirts of Delhi where you find an image of Jesus with arms outstretched, a Mosque, a peaceful Buddha, a place honoring God’s covenant with Moses and Abraham, sacred fires (*havans*) and Mandirs, all honoring the teachings enshrined in Guru Granth Sahib. Here volunteers from varied backgrounds live and work side-by-side to maintain the prayer and meditation sites, “healing places,” and *langar* – the community kitchen. While guests are welcome, space is limited so it is advisable to write ahead.

**Gobind Sadan Institute** –Housed on the main campus the GSI consists of a research library, guest house, and auditorium for our meetings and

seminars. Babaji has directed the Institute to focus on highlighting emerging trends in world peace and research to resolve points of controversy or dispute among religious factions. The library, while small, contains rare, often one of a kind religious and historical texts, ideal for students and research scholars.

**Shiv Sadan** – the model farm developed from wastelands in the floodplains of the Holy River Ganges is a 3 hour ride from Delhi. Its crops provide food and income to run the *langars* and help those in need. The farm provides employment, employability training for thousands, and an economic impact on the surrounding 50 square kilometer radius. Those interested in issues of rural development, eradicating poverty, or pioneer agricultural methods are welcome to visit. At present facilities for overnight stay are extremely limited but seasonal day trips are possible. To arrange a visit please contact us with the number in your group and your interests.

**Sarawan-Bodla** – Babaji’s village and place of enlightenment, located in Punjab, is a center of immense spiritual power and historic significance. You can sit under the same Beri Tree where Babaji used to sit and heal people and walk the soil of his youth.

**Gobind Sadan, USA** – Babaji’s first center outside of India is located in the heart of Central New York. Set on an old dairy farm and based on Gobind Sadan’s model, it presently consists of a Gurdwara building and a meditation center which houses the *havan* (sacred fire). The refurbished barn provides additional gathering space. Plans for other sites for prayer are in progress. For program and space consult the website under Gobind Sadan, USA.